

MAY 08 2023

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)
Approved

Date: <u>04/28/2023</u>
Meeting Date: <u>05/08/2023</u>
Submitted By: Office Manager
Department/Office: STOP
Signature of Director/Official:
Agenda Title:  Consideration for out of state travel.
<b>Public Description</b> (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):
(May attach additional sheets if necessary)
Person to Present: STOP Commander
(Presenter must be present for the item unless the item is on the Consent Agenda)
Supporting Documentation: (check one) PUBLIC CONFIDENTIAL (PUBLIC documentation may be made available to the public prior to the Meeting)
Estimated Length of Presentation: 5 minutes
Session Requested: Action (Action Item, Workshop, Consent, Executive)
Check All Departments That Have Been Notified:
County Attorney IT Purchasing Auditor
Personnel Public Works Facilities Management
Other Department/Official (list)

Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

From:

**Sent:** Monday, May 1, 2023 8:50 AM

To:

Subject:

Attachments: Agenda Placement Form.pdf

Categories:

Schools/Training

## **Good Morning**

Attached is the Agenda Placement Form.

This two-day workshop will give supervisors the skills necessary to ensure that Qualified Employees are using the proper safety-related work practices required by the Code of Federal Regulation. After attending this class Investigator will be able to train others in safety-related work practices and procedures for performing

This class is only offered out of state.

Airfare	\$0.00
Rental	
Car	\$0.00
Meals	\$123.00
Hotel	
Cost	\$561.50
School	\$500.00
	\$1,184.50

## Thank you,